

020604  
17621 U.S. PTO

PATENT APPLICATION  
Docket No. 16-411

Commissioner for Patents  
P.O. Box 1450  
**BOX PATENT APPLICATION**  
Alexandria, Virginia 22313-1450

WATTS HOFFMANN CO., L.P.A.  
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Cleveland, Ohio 44199-0839

22387 U.S. PTO  
10/773978  
020604

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the PATENT APPLICATION of  
Inventor(s): James Bird and Karl Duckett

For (Title): BUMPER ARRANGEMENT

This new application is for a(n):

☒ Original ☐ Design ☐ Divisional  
☐ Continuation ☐ Continuation-in-part (CIP)

Papers enclosed are:

34 Pages of Specification  
13 Pages of Claims  
1 Pages of Abstract  
9 Sheets of Drawings (XX formal/ ☐ informal)  
☐ Preliminary Amendment  
☐ Information Disclosure Statement  
☐ Declaration of Biological Deposit  
☐ Other:  
☐ Declaration or Oath (XX executed by inventor(s))  
☐ Applicant is a Small Entity

XX Assignment to  
XX will follow  
☐ cover sheet for Assignment accompanying new patent application

**CERTIFICATE OF MAILING BY U.S. EXPRESS MAIL**

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date February 6, 2004 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EV 3169537615 addressed to the: Assistant Commissioner for Patents, **BOX PATENT APPLICATION**, Alexandria, VA 22313-1450.

Amy Ansbro  
Name  
Amy Ansbro  
Signature

The fee for claims has been calculated as shown below:

| CLAIMS | FOR   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                               | CALCULATIONS |
|--------|---|---|---|------------------|------------------------------------|--------------|
|        | TOTAL CLAIMS<br>(37 C.F.R. § 1.16(e))   | 52  | - 20  | 32               | x \$18.00 =                        | \$ 576.00    |
|        | INDEPENDENT<br>CLAIMS<br>(37 C.F.R. § 1.16(b))                                  | 7   | - 3   | 4                | x \$86.00 =                        | \$ 344.00    |
|        | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. § 1.16(d))                 |   |   |                  | + \$280.00                         | \$ 0.00      |
|        |   |   |   |                  | Basic Fee<br>(37 C.F.R. § 1.16(a)) | \$ 770.00    |
|        |   |   |   |                  | Total of Above Calculations =      | \$ 1690.00   |
|        | Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28) |   |   |                  |                                    |              |
|        | TOTAL =   |   |   |                  |                                    | \$ 1690.00   |

\_\_\_\_\_ A verified statement to establish small entity status under 37 C.F.R. §§ 1.9, 1.27:  
 \_\_\_\_\_ is enclosed.  
 \_\_\_\_\_ was previously filed.

  X   A check is enclosed to cover the \$1690.00 filing fee.

\_\_\_\_\_ A check is enclosed to cover the \$\_\_\_\_\_ petition fee under 37 C.F.R. § 1.17.

\_\_\_\_\_ A check is enclosed to cover the \$0.00 assignment recordation fee.

\_\_\_\_\_ Charge Deposit Account No. 23-0630 in the amount of \$\_\_\_\_\_.

  X   The Commissioner is hereby authorized to credit any overpayment or to charge any fees under 37 C.F.R. § § 1.16, 1.17, 1.21 in connection with this communication to our Deposit Account No. 23-0630.

  X   The Commissioner is hereby authorized to credit any overpayment or to charge any fees under 37 C.F.R. § § 1.16, 1.17 which may be required during the entire pendency of this application to our Deposit Account No. 23-0630.

X

Please direct all correspondence in connection with this application to the following address:

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1100 Superior Avenue, Ste. 1750  
Cleveland, Ohio 44114

And please direct all telephone calls to Kenneth J. Smith at (216) 241-6700.

Respectfully submitted,

Ken Smith

Kenneth J. Smith  
Registration No. 45,115

Date: 2/6/04

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